

LBA		HB 2 PENDING SECTIONS		
03/25/25				
Related Sections	Section Number	Section Title	HB 2 Page Number	Division Action, Date and Amendment #
Retirement pg 25-39	25-64	New Hampshire Retirement System; Group II Pension Reform. \$27.5m reduction to GF in FY 26 thru FY 34	25	Hold - Rep. McGuire

HB 2 PENDING NEW SECTION AMENDMENTS				
Division	Section	Section Title	Packet Page Number	Amendment #
D1	New	Adds HB 219 and pushing dates forward by two years	3 - 5	Amendment 2025-1306h
D1	New	Adds HB 572 and removes General Fund appropriation.	6 - 7	Amendment 2025-1308h
D1	New	Adding back magistrate language	8	Amendment 2025-1337h
D1	New	Sununu Youth Services Center: DAS will seek Fiscal Committee and Governor and Council approval from funds not otherwise appropriated to maintain facility due to transfer being unknown	9	Amendment 2025-1334h
D1	New	Adds HB 517 repealing certain statutes to paid family medical leave	10	Amendment 2025-1344h
D1	New	Repeal WorkInvestNH Program	11	Amendment 2025-1342h
D1	New	Defund State Library	12 - 13	Amendment 2025-1324h
D1	New	Defund Division of the Arts	14 -15	Amendment 2025-1325h
D1	New	New municipal distribution formula - multiple amendments	NOT INCLUDED IN PACKET	

HB 1 PENDING AMENDMENTS			
Agency	Section Title	Packet Page Number	Amendment #
JUD	Back of the Budget	16	Amendment 2025-1349h
DAS	Unfund vacant position	17	Spreadsheet
DAS	Reduce Commissioner Administration Overtime	18	Spreadsheet
DAS	Reduce subscription tools	19	Spreadsheet
DAS	Sununu Youth Services Center: DAS will seek Fiscal Committee and Governor and Council approval from funds not otherwise appropriated to maintain facility due to date of transfer being unknown	20	Spreadsheet
DAS	Repeal paid family medical leave administration	21	Spreadsheet
EMPLOYMENT SECURITY	Reducing non-federal grant line	22	Spreadsheet
BEA	Grant Removal	23	Spreadsheet
DNCR	Defund State Library	24	Spreadsheet

AGENCIES - BUDGET PENDING			
DEPARTMENT	Work Session	HB 1 Page Number	Comments / Follow up
ADMINISTRATIVE SERVICES DEPT	Budget Pending	55-112	
BUS & ECON AFFAIRS DEPT	Budget Pending	519-537	
CONSUMER ADVOCATE	Budget Pending	334-335	
EMPLOYMENT SECURITY DEPT	Budget Pending	507-510	
ENVIRONMENTAL SERVICES DEPT	Budget Pending	602-733	

DEPARTMENT	Work Session	HB 1 Page Number	Comments / Follow up
NATURAL & CULTURAL RESRCS DEPT	Budget Pending	537-602	Establish budget for Connecticut Lakes Headwaters endowment accounts. Move one position from Division of Forest and Lands to DES. Accepted- Move two positions from Division of Historical Resources to DES back to DNCR.
STATE DEPT	Budget Pending	112-126	
TREASURY DEPT	Budget Pending	138-152	

Amendment to HB 2-FN-A-LOCAL

1       1 Electric Renewable Energy Classes. Amend RSA 362-F:4, I(a) to read as follows:

2               (a) Wind energy, ***except that mandated by government procurements.***

3       2 Electric Renewable Energy Classes. RSA 362-F:4, I(h) is repealed and reenacted to read as  
4 follows:

5               (h) Solar energy if the solar energy produces electricity.

6       3 Minimum Electric Renewable Portfolio Standards. Amend RSA 362-F:3 to read as follows:

7       362-F:3 Minimum Electric Renewable Portfolio Standards. For each year specified in the table  
8 below, each provider of electricity shall obtain and retire certificates sufficient in number and class  
9 type to meet or exceed the following percentages of total megawatt-hours of electricity supplied by  
10 the provider to its end-use customers that year, except to the extent that the provider makes  
11 payments to the renewable energy fund under RSA 362-F:10, II:

	2008	2009	2010	2011	2012	2013	2014	2015	2025 and thereafter
12 Class I	0.0%	0.5%	1%	2%	3%	3.8%	5%	6%	15% (*)
13 <del>[Class II</del>	<del>0.0%</del>	<del>0.0%</del>	<del>0.04%</del>	<del>0.08%</del>	<del>0.15%</del>	<del>0.2%</del>	<del>0.3%</del>	<del>0.3%</del>	<del>0.7%]</del>
14 Class III	3.5%	4.5%	5.5%	6.5%	1.4%	1.5%	3.0%	8.0%	8.0%
15 Class IV	0.5%	1%	1%	1%	1%	1.3%	1.4%	1.5%	1.5%

16 \*Class I increases an additional 0.9 percent per year from 2015 through 2025. A set percentage of  
17 the class I totals shall be satisfied annually by the acquisition of renewable energy certificates from  
18 qualifying renewable energy technologies producing useful thermal energy as defined in RSA 362-  
19 F:2, XV-a. The set percentage shall be 0.4 percent in 2014, 0.6 percent in 2015, 0.8 percent in 2016,  
20 and increased annually by 0.2 percent per year from 2017 through 2023, ***and then reduce to 1.7***  
21 ***percent beginning on August 1, 2027***, after which it shall remain unchanged. ~~[Class II shall~~  
22 ~~increase to 0.5 percent beginning in 2018, 0.6 percent beginning in 2019, and 0.7 percent beginning~~  
23 ~~in 2020, otherwise]~~ Classes ~~[H-IV]~~ ***III and IV*** shall remain at the same percentages from 2015  
24 through 2025 except as provided in RSA 362-F:4, V-VI.  
25

26       4 Electric Renewable Energy Classes. Amend RSA 362-F:4, V to read as follows:

27               V. For good cause, and after notice and hearing, the department of energy may accelerate or  
28 delay by up to one year, any given year's incremental increase in class I ~~[or H]~~ renewable portfolio  
29 standards requirement under RSA 362-F:3.

30       5 Electric Renewable Portfolio Standard; Definitions. Amend RSA 362-F:2, XV to read as  
31 follows:

**Amendment to HB 2-FN-A-LOCAL**  
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1           XV. "Renewable energy source," "renewable source," or "source" means a class I, ~~II,~~ III, or  
2 IV source of electricity or a class I source of useful thermal energy. An electrical generating facility,  
3 while selling its electrical output at long-term rates established before January 1, 2007, by orders of  
4 the commission under RSA 362-A:4, shall not be considered a renewable source.

5           6 Renewable Energy Fund. Amend RSA 362-F:10, I to read as follows:

6           I. There is hereby established a renewable energy fund. This nonlapsing special fund shall  
7 be continually appropriated to the department of energy to be expended in accordance with this  
8 section; provided that at the start of the period in which there is no adopted state operating budget,  
9 the department of energy shall in a timely manner seek the approval of the fiscal committee of the  
10 general court to continue using moneys from the renewable energy fund to support renewable energy  
11 rebate and grant programs in order to ensure there are no interruptions to the programs. The state  
12 treasurer shall invest the moneys deposited therein as provided by law. Income received on  
13 investments made by the state treasurer shall also be credited to the fund. All payments to be made  
14 under this section shall be deposited in the fund. Any remaining moneys paid into the fund under  
15 paragraph II of this section ~~[excluding class II moneys,]~~ shall be used by the department of energy  
16 to support thermal and electrical renewable energy initiatives and offshore wind initiatives,  
17 including the office of offshore wind industry development and energy innovation. ~~[Class II moneys~~  
18 ~~shall primarily be used to support solar energy technologies in New Hampshire.]~~ All initiatives  
19 supported out of these funds shall be subject to audit by the department of energy as deemed  
20 necessary. All fund moneys ~~[including those from class II]~~ may be used to administer this chapter,  
21 but all new employee positions shall be approved by the fiscal committee of the general court. No  
22 new employees shall be hired by the department of energy due to the inclusion of useful thermal  
23 energy in class I production.

24           7 Renewable Energy Fund. RSA 362-F:10, III is repealed and reenacted to read as follows:

25           III. Beginning July 1, 2027, these rates shall be fixed at the following levels:

26           (a) Class I - \$42, except for that portion of the class electric renewable portfolio  
27 standards to be met by qualifying renewable energy technologies producing useful thermal energy  
28 under RSA 362-F:3, which shall be \$30.

29           (b) Class III - \$42.

30           (c) Class IV - \$37.

31           8 Renewable Energy Certificates. Amend RSA 362-F:6, II-a to read as follows:

32           II-a. The department of energy shall establish a methodology to estimate the total yearly  
33 production for customer-sited sources that are net metered under RSA 362-A:9 and for which class I  
34 ~~[or II]~~ certificates are not issued. For purposes of estimation, the department of energy shall use a  
35 capacity factor rating of 20 percent for each class I installation. ~~[The department of energy shall~~  
36 ~~separately estimate class II output using a capacity factor rating equal to the annual PV Energy~~  
37 ~~Forecast issued by the Distributed Generation Working Group under ISO New England, or its~~

**Amendment to HB 2-FN-A-LOCAL**  
**- Page 3 -**

1 ~~successor.]~~ Providers of electricity required to obtain and retire certificates under RSA 362-F:3 shall  
2 receive an annual credit for such production according to its class. By February 28 of each year, the  
3 department of energy shall compute and make public credit percentages that are equal to the  
4 estimated production for the prior calendar year in each class divided by the total amount of  
5 electricity supplied by providers of electricity to end-use customers in the prior calendar year, with  
6 the result converted to a percentage. Each provider may then, at the time of its annual report filing  
7 under RSA 362-F:8, claim a class I ~~[and a class II]~~ certificate credit equal to the credit percentage  
8 times the total megawatt-hours of electricity supplied by the provider to its end-use customers the  
9 prior calendar year.

10 9 Repeal. The following are repealed:

11 I. RSA 362-F:4, I(h), relative to class II sources.

12 II. RSA 362-F:4, II, relative to class II renewable energy.

13 III. RSA 362-F:15, I, relative to class II increases.

14 10 Effective Date. This act shall take effect July 1, 2027.

Amendment to HB 2-FN-A-LOCAL

1           1 Town Property; Authority of Select Board. Amend RSA 41:11-a to read as follows:  
2           41:11-a Town Property.

3           I. The ~~[selectmen]~~ **select board** shall have authority to manage all real property owned by  
4 the town and to regulate its use, unless such management and regulation is delegated to other public  
5 officers by vote of the town, or is governed by other statutes, including but not limited to RSA 31:112,  
6 RSA 35-B, RSA 36-A:4, and RSA 202-A:6.

7           II. The authority under paragraph I shall include the power to rent or lease such property  
8 during periods not needed for public use, provided, however, that any rental or lease agreement for a  
9 period of more than one year shall not be valid unless ratified by vote of the town.

10           III. Notwithstanding paragraph II, the legislative body may vote to ~~[authorize the board of~~  
11 ~~selectmen]~~ **grant the select board the authority** to rent or lease any municipal property for a term  
12 of up to 5 years ~~[without further vote or ratification of the town]~~. Once adopted, this authority shall  
13 remain in effect until specifically rescinded by the legislative body at any duly warned meeting,  
14 ~~[provided that the term of any lease entered into prior to the rescission shall remain in effect]~~  
15 **however, such rescission shall not terminate any existing leases.**

16           IV. **The governing body may choose to send to the planning board a list of real**  
17 **property owned by the town and managed by the select board that is in their judgment**  
18 **appropriate for development for residential use. No property acquired under tax deed**  
19 **pursuant to RSA 80 shall be added to this list.**

20           2 New Paragraph; Duties of the Planning Board. Amend RSA 674:1 by inserting after  
21 paragraph VI the following new paragraph:

22           VII. The planning board may vote to designate any property recommended to it as  
23 appropriate for development as a residential use by the select board pursuant to RSA 41:11-a, IV, as  
24 appropriate for development for residential use and forward a description of said property to the  
25 office of planning and development pursuant to RSA 12-O:55, VIII.

26           3 New Paragraph; Data and Information Services; Descriptions of Property to be Compiled.  
27 Amend RSA 12-O:55 by inserting after paragraph VII the following new paragraph:

28           VIII. Pursuant to RSA 674:1, VII, compile descriptions of municipally and county-owned  
29 property determined to be appropriate for residential development by the select board as a  
30 residential use into a publicly available list of properties available for grant or loan funding  
31 pursuant to RSA 12-O:72-a.

**Amendment to HB 2-FN-A-LOCAL**  
**- Page 2 -**

1           4 New Section; Partners in Housing Program. Amend RSA 12-O by inserting after section 72  
2 the following new section:

3           12-O:72-a Partners in Housing Program. The department shall establish a program, known as  
4 the partners in housing program, for the purpose of building workforce housing. Properties  
5 identified on the list created pursuant to RSA 674:1, VII shall be given priority for program funding.  
6 Available funding may be made by the department to housing developers to whom a municipality or  
7 county, pursuant to RSA 28:8-c, transfers ownership of the municipally or county-owned property for  
8 the purpose of residential development where at least 20 percent of the housing units to be  
9 developed will be affordable for a period of at least 20 years. The department shall adopt rules  
10 pursuant to RSA 541-A to implement the provisions of this section no later than December 1, 2026.

11           5 New Paragraphs; Power to Review Site Plans. Amend RSA 674:43 by inserting after  
12 paragraph V the following new paragraphs:

13           VI. If the planning board has submitted a property description to the office of planning and  
14 development, then the local governing body may further vote to authorize that properties in the  
15 municipality on the list generated pursuant to RSA 12-O:55, VIII qualify for expedited review and  
16 approval pursuant to RSA 676:4, III.

17           VII. If the local legislative body of a municipality has by ordinance or resolution authorized  
18 minor site plan review pursuant to RSA 674:43, III, then all solely residential development projects  
19 proposing to construct workforce housing, as defined in RSA 674:58, IV, that are included on the list  
20 generated pursuant to RSA 12-O:55, VIII, may also qualify for expedited review and approval  
21 pursuant to RSA 676:4, III.

22           VIII. The local legislative body of a municipality may by ordinance or resolution adopt  
23 pattern zoning regulations to accelerate the construction of infill housing in neighborhoods. To meet  
24 the definition of infill housing, projects must be new residential development constructed on vacant  
25 lots interspersed among lots with existing, non-vacant development. Pattern zoning provides  
26 permit-ready designs with appropriate zoning and regulations to speed the process of building high  
27 quality infill housing that is compatible with existing homes in the neighborhood.

28           6 Housing Champion Designation and Grant Program Fund; Compilation of Property. Amend  
29 RSA 12-O:74 to read as follows:

30           12-O:74 New Hampshire Housing Champion Designation and Grant Program Fund. There is  
31 hereby established in the state treasury the New Hampshire housing champion designation and  
32 grant program fund, for the purpose of funding the grant programs established in RSA 12-O:72  
33 and[.] RSA 12-O:73, ***and the compilation of municipally and county-owned property***  
34 ***determined to be appropriate for residential development pursuant to RSA 12-O:72-a and***  
35 ***674:1, VII.*** The fund shall be non-lapsing and shall be continually appropriated to the department.

36           7 Effective Date. Sections 1-6 of this act shall take effect June 30, 2025.

Rep. D. McGuire, Merr. 14  
March 24, 2025  
2025-1337h  
05/09

Amendment to HB 2-FN-A-LOCAL

1           1 Magistrates; Permitted to Continue Duties. Notwithstanding any other law to the contrary,  
2 any magistrate appointed to that position before January 31, 2025 pursuant to RSA 491-B:1 as that  
3 law existed on January 31, 2025, may continue to exercise the duties of the magistrate, as provided  
4 by RSA 491-B:2 as that law existed on January 31, 2025, except no magistrate shall conduct bail  
5 hearings or make bail determinations. Any magistrate so appointed may continue to exercise those  
6 duties until the end of any term commenced before January 31, 2025, or the end of their employment  
7 with the judicial branch, whichever is earlier, but in no event later than January 1, 2030.

2025-1337h

AMENDED ANALYSIS

ADD:

1. Allows any magistrate appointed before January 31, 2025, to continue to exercise the duties of a magistrate until the end of their term of employment, but no later than January 1, 2030, provided that such magistrate shall not conduct bail hearings or make bail determinations.

Amendment to HB 2-FN-A-LOCAL

1           1 Sununu Youth Services Center; Possession and Relinquishment. Amend 2023, 2:4 to read as  
2 follows:

3           2:4 Possession and Relinquishment of the Sununu Youth Services Center (SYSC). As of the date  
4 of the opening of the youth development center set forth in section 2 of this act, and notwithstanding  
5 RSA 4:40, the department of administrative services shall take possession of the entire property  
6 currently housing the SYSC on South River Road in Manchester, New Hampshire. The department  
7 shall relinquish the property and any revenues received shall be deposited in the general fund.  
8 ***Until such time the property is relinquished, the department shall request an***  
9 ***appropriation, subject to the approval from the fiscal committee and the governor and***  
10 ***executive council, funds necessary to maintain the property. The governor shall draw a***  
11 ***warrant from funds not otherwise appropriated.*** The department shall consult with the city of  
12 Manchester, the New Hampshire department of business and economic affairs, and other  
13 organizations, as appropriate, prior to any sale of the property. In relinquishing the property, the  
14 return of the property to an entity that will enhance the tax and business tax rolls of the city of  
15 Manchester and the state of New Hampshire shall be a high priority. Any relinquishment of the  
16 SYSC shall be approved by the governor and council.

2025-1334h

AMENDED ANALYSIS

ADD:

1. Adds a requirement that until the Sununu Youth Services Center is relinquished, the department of administrative services shall request an appropriation, subject to the approval from the fiscal committee and the governor and executive council, funds necessary to maintain the property.

Rep. D. McGuire, Merr. 14  
March 24, 2025  
2025-1344h  
09/05

Amendment to HB 2-FN-A-LOCAL

- 1           1 Repeal. The following are repealed:
- 2           I. RSA 21-I:108, II, relative to outreach and marketing of the Granite state paid family leave
- 3 plan.
- 4           II. RSA 282-B:6, II relative to outreach and marketing of the Granite state paid family leave
- 5 plan.
- 6           2 Effective Date. This act shall take effect 60 days after its passage.

2025-1344h

AMENDED ANALYSIS

ADD:

1. Repeals the requirement that the state engage in certain outreach and marketing activities to increase awareness of the Granite State paid family leave plan.

Amendment to HB 2-FN-A-LOCAL

1           1 Expenditure for Job Training Program. Amend RSA 282-A:183 to read as follows:

2           282-A:183 Expenditure for Job Training Program. The department of employment security  
3 shall use no more than 10 percent, or **\$400,000** [~~\$600,000~~], of any moneys received from the training  
4 fund established in RSA 282-A:182, whichever is less, to administer the job training program in this  
5 subdivision, including support for the sector partnership initiative.

6           2 Unemployment Compensation; Compensation Rates. Amend RSA 282-A:87, IV(a)(2) to read  
7 as follows:

8                   (2) Commencing January 1, 2020, after deduction of all costs incurred in the  
9 collection of the administrative contribution, 1/3 of the quarterly administrative contribution  
10 collected, not to exceed **\$4,000,000** [~~\$6,000,000~~] annually, shall be deposited each quarter in the fund  
11 established by RSA 282-A:182 and shall be expended only as provided by and for the purposes  
12 provided in that section and shall lapse to the unemployment trust fund account established in RSA  
13 282-A:104, I(b) if unspent or unencumbered at the end of the relevant program year. The remaining  
14 quarterly administrative contribution collected shall be divided so that the proportional share of the  
15 quarterly administrative contribution resulting from the increase over 2/10 of one percent shall be  
16 deposited in the unemployment compensation fund established in RSA 282-A:103 and the remaining  
17 amount deposited in the fund established by RSA 282-A:140 and shall be expended only as provided  
18 by and for the purposes provided in that section, and not for any other purpose.

19           3 Repeal. RSA 12-O:45, V, relative to grants to New Hampshire employers, is repealed.

2025-1342h

AMENDED ANALYSIS

ADD:

1. Repeals the authority for the issuance of certain grants provided to employers for job training and makes related modifications to fund amount requirements.

Amendment to HB 2-FN-A-LOCAL

1           1 State Libraries Division; Division of Arts; Removed. Amend RSA 12-A:1 to read as follows:

2           12-A:1 Establishment. There shall be a department of natural and cultural resources under the  
3 executive direction of a commissioner of natural and cultural resources, consisting of a division of  
4 forests and lands, a division of parks and recreation, ~~[a division of libraries,]~~ a division of arts, and a  
5 division of historical resources, which shall also be known as the state historic preservation office.  
6 The department's purpose shall be to ensure the efficient coordinated function of the ~~[5]~~ 4 divisions,  
7 whereby the interests of protection and responsible management of natural and cultural resources,  
8 public enjoyment of state parks and forests, the state library, arts, film and digital media, and  
9 historic resources are each held to be of integral importance in the overall functioning of the  
10 department. All functions of the former department of cultural resources are hereby transferred, as  
11 of July 1, 2017, to the department of natural and cultural resources.

12           2 Powers and Duties of Department of Natural and Cultural Resources; State Library and Arts  
13 Removed. Amend RSA 12-A:1-c to read as follows:

14           12-A:1-c Powers and Duties of Department of Natural and Cultural Resources.

15           I. The department of natural and cultural resources shall be responsible for the following  
16 general functions:

17                   (a) Providing information services to state government.

18                   (b) Developing strategies for the conservation, management, and protection of the state's  
19 forests and lands and the promotion of the state's parks and recreation resources.

20                   (c) ~~[Developing and coordinating a statewide library service network.]~~

21                   ~~(d)~~ Stimulating and encouraging public interest and participation in the study and  
22 presentation of the performing and fine arts.

23                   ~~(e)~~ **(d)** Sponsoring state historic preservation activities.

24                   ~~(f) [Repealed.]~~

25           II. The commissioner shall assign, with the approval of the advisory commission, such duties  
26 and functions to the ~~[5]~~ 4 divisions of the department, as in his or her discretion will best effectuate  
27 the purposes, powers, and duties set forth in this section and as otherwise provided by statute.

28           3 State Library. Amend RSA 201-A:1 to read as follows:

29           201-A:1 State Library. There shall be a state library ~~[as provided for in RSA 12-A:10-h]~~. The  
30 state library shall be the official clearinghouse of state government information.

31           4 Acceptance of Funds. Amend RSA 201-A:13 to read as follows:

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1           201-A:13 Acceptance of Funds. The [~~advisory council~~] ***department of natural and cultural***  
2 ***resources*** may receive and accept any money granted by the federal government equalizing or  
3 strengthening a state-wide system of library service in New Hampshire. Any gift or grant from the  
4 federal government shall be deposited in the state treasury and credited to a special fund which  
5 shall be continuous and shall not lapse. All moneys so deposited shall be paid out by the treasurer  
6 on a warrant of the governor and council for services approved by the advisory council which will  
7 improve and equalize library service in this state.

8           5 Position Eliminated. Amend RSA 94:1-a, I(b) by deleting the following:

9 GG       Department of natural and cultural resources                   state librarian

10          6 Repeal. The following are repealed:

11           I. RSA 12-A:10-g relative to the division of libraries, is repealed.

12           II. RSA 12-A:10-h, relative to the division of libraries, is repealed.

Amendment to HB 2-FN-A-LOCAL

1 1 Division of Arts; Removed. Amend RSA 12-A:1 to read as follows: 12-A:1 Establishment.

2 There shall be a department of natural and cultural resources under the  
3 executive direction of a commissioner of natural and cultural resources, consisting of a division of  
4 forests and lands, a division of parks and recreation, a division of libraries, ~~[a division of arts,]~~ and a  
5 division of historical resources, which shall also be known as the state historic preservation office.  
6 The department's purpose shall be to ensure the efficient coordinated function of the ~~[5]~~ 4 divisions,  
7 whereby the interests of protection and responsible management of natural and cultural resources,  
8 public enjoyment of state parks and forests, the state library, arts, film and digital media, and  
9 historic resources are each held to be of integral importance in the overall functioning of the  
10 department. All functions of the former department of cultural resources are hereby transferred, as  
11 of July 1, 2017, to the department of natural and cultural resources.

12 2 Powers and Duties of Department of Natural and Cultural Resources; State Library and Arts  
13 Removed. Amend RSA 12-A:1-c to read as follows:

14 12-A:1-c Powers and Duties of Department of Natural and Cultural Resources.

15 I. The department of natural and cultural resources shall be responsible for the following  
16 general functions:

17 (a) Providing information services to state government.

18 (b) Developing strategies for the conservation, management, and protection of the state's  
19 forests and lands and the promotion of the state's parks and recreation resources.

20 (c) Developing and coordinating a statewide library service network.

21 (d) ~~[Stimulating and encouraging public interest and participation in the study and  
22 presentation of the performing and fine arts.]~~

23 (e) Sponsoring state historic preservation activities.

24 ~~[(f) [Repealed.]]~~

25 II. The commissioner shall assign, with the approval of the advisory commission, such duties  
26 and functions to the ~~[5]~~ 4 divisions of the department, as in his or her discretion will best effectuate  
27 the purposes, powers, and duties set forth in this section and as otherwise provided by statute.

28 3 New Hampshire Commission on Native American Affairs Established. Amend RSA 12-A;14-a,  
29 II to read as follows:

30 II. The commission shall consist of 15 members who derive from geographically diverse  
31 areas of the state and are representative of the diverse groups, organizations, and individuals  
32 knowledgeable about Native American history, culture, and affairs as follows:

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1           (a) The director or designee of the division of travel and tourism development,  
2 department of business and economic affairs.

3           (b) The director or designee of the Native American Program at Dartmouth College.

4           (c) An archaeologist appointed by the director of the division of historical resources.

5           (d) ~~[The director or designee of the state council on the arts.~~

6           ~~(e) Eleven]~~ **Twelve** members from the public at large, who shall be representatives from  
7 the Native American community, appointed by the governor from recommendations prepared by the  
8 director of the division of historical resources. All interested individuals shall submit a letter to the  
9 director of the division of historical resources stating why they wish to be considered and their  
10 qualifications accompanied by 3 letters of recommendation.

11       4 Repeal. The following are repealed:

12           I. RSA 19-A, relative to the council on the arts.

13           II. RSA 21-K:6, relative to the division of the arts.

14           III. RSA 6:12,I(b)(103), relative to the state art fund.

15           IV. RSA 12-A:2-k, IV, relative to the administration of the division of the arts.

Amendment to HB 1-A

1 Amend the bill by replacing section 7 with the following:

2

3 7 Judicial Branch; General Fund Appropriation Reductions. The judicial branch shall reduce  
4 state general fund appropriations by \$7,900,000 for the biennium ending June 30, 2027. The  
5 accounting unit 02-10-10-100010-1880, class 028, transfer to the department of administrative  
6 services for transfers to plant and property, shall not be reduced unless the reduction is agreed to by  
7 the commissioner of administrative services and the chief justice of the supreme court.

LBA 3/24/2025							
<b>Date Approved:</b>							
<b>HB 1 Amendment</b>							
	<b>Department:</b>	Department of Administrative Services					
	<b>Accounting Unit:</b>	01-014-014-142010-1370					
	<b>Governor's Budget Page</b>	95-96					
	<b>Description:</b>	Unfund Vacant Position #43176 (vacant since 2022)					
		<b>FY 2026</b>			<b>FY 2027</b>		
<b>Expenditure Class</b>	<b>HB 1 Introduced</b>	<b>Change</b>	<b>Revised Budget</b>	<b>HB 1 Introduced</b>	<b>Change</b>	<b>Revised Budget</b>	
010 PERSONAL SERVICES PERM CLASS	2,646,961	(66,753)	2,580,208	2,702,191	(69,343)	2,632,848	
060 BENEFITS	1,398,389	(38,213)	1,360,176	1,466,081	(40,589)	1,425,492	
	-	-	-	-	-	-	
<b>TOTAL</b>	<b>4,045,350</b>	<b>(104,966)</b>	<b>3,940,384</b>	<b>4,168,272</b>	<b>(109,932)</b>	<b>4,058,340</b>	
<b>Source of Funds</b>							
GENERAL FUND	4,045,350	(104,966)	3,940,384	4,168,272	(109,932)	4,058,340	
	-	-	-	-	-	-	
	-	-	-	-	-	-	
<b>TOTAL</b>	<b>4,045,350</b>	<b>(104,966)</b>	<b>3,940,384</b>	<b>4,168,272</b>	<b>(109,932)</b>	<b>4,058,340</b>	
Explanation if needed:							

LBA 3/24/2025							
<b>Date Approved:</b>							
<b>HB 1 Amendment</b>							
	<b>Department:</b>	Department of Administrative Services					
	<b>Accounting Unit:</b>	01-014-014-1400010-1042					
	<b>Governor's Budget Page</b>	55					
	<b>Description:</b>	Commissioner-Administration Overtime					
		<b>FY 2026</b>			<b>FY 2027</b>		
<b>Expenditure Class</b>	<b>HB 1 Introduced</b>	<b>Change</b>	<b>Revised Budget</b>	<b>HB 1 Introduced</b>	<b>Change</b>	<b>Revised Budget</b>	
018 OVERTIME	55,000	(15,000)	40,000	55,000	(15,000)	40,000	
	-	-	-	-	-	-	
<b>TOTAL</b>	<b>55,000</b>	<b>(15,000)</b>	<b>40,000</b>	<b>55,000</b>	<b>(15,000)</b>	<b>40,000</b>	
<b>Source of Funds</b>							
GENERAL FUND	55,000	(15,000)	40,000	55,000	(15,000)	40,000	
	-	-	-	-	-	-	
	-	-	-	-	-	-	
<b>TOTAL</b>	<b>55,000</b>	<b>(15,000)</b>	<b>40,000</b>	<b>55,000</b>	<b>(15,000)</b>	<b>40,000</b>	
Explanation if needed:							

LBA 3/24/2025							
<b>Date Approved:</b>							
<b>HB 1 Amendment</b>							
	<b>Department:</b>	Department of Administrative Services					
	<b>Accounting Unit:</b>	01-014-014-1400010-1042					
	<b>Governor's Budget Page</b>	63					
	<b>Description:</b>	Reduce substription class					
		<b>FY 2026</b>			<b>FY 2027</b>		
<b>Expenditure Class</b>	<b>HB 1 Introduced</b>	<b>Change</b>	<b>Revised Budget</b>	<b>HB 1 Introduced</b>	<b>Change</b>	<b>Revised Budget</b>	
057 BOOKS PERIODICALS SUBSCRIPTI	186,987	(86,987)	100,000	210,856	(60,856)	150,000	
	-	-	-	-	-	-	
<b>TOTAL</b>	<b>186,987</b>	<b>(86,987)</b>	<b>100,000</b>	<b>210,856</b>	<b>(60,856)</b>	<b>150,000</b>	
<b>Source of Funds</b>							
GENERAL FUND	186,987	(86,987)	100,000	210,856	(60,856)	150,000	
	-	-	-	-	-	-	
	-	-	-	-	-	-	
<b>TOTAL</b>	<b>186,987</b>	<b>(86,987)</b>	<b>100,000</b>	<b>210,856</b>	<b>(60,856)</b>	<b>150,000</b>	
<b>Explanation if needed:</b>							
Set the subscriptions to \$100,000 the first year and \$150,000 the second year. These are for online recruitment tools. Indeed , Linked-In, etc.							

LBA 3/24/2025							
<b>Date Approved:</b>							
<b>HB 1 Amendment</b>							
	<b>Department:</b>	Department of Administrative Services					
	<b>Accounting Unit:</b>	01-014-014-141510-4354					
	<b>Governor's Budget Page</b>	82					
	<b>Description:</b>	Sununu Youth Services Center					
		<b>FY 2026</b>			<b>FY 2027</b>		
<b>Expenditure Class</b>	<b>HB 1 Introduced</b>	<b>Change</b>	<b>Revised Budget</b>	<b>HB 1 Introduced</b>	<b>Change</b>	<b>Revised Budget</b>	
057 BOOKS PERIODICALS SUBSCRIPTI	20,007	(20,007)	-	509,696	(509,696)	-	
	-	-	-	-	-	-	
<b>TOTAL</b>	<b>20,007</b>	<b>(20,007)</b>	<b>-</b>	<b>509,696</b>	<b>(509,696)</b>	<b>-</b>	
<b>Source of Funds</b>							
GENERAL FUND	20,007	(20,007)	-	509,696	(509,696)	-	
	-	-	-	-	-	-	
	-	-	-	-	-	-	
<b>TOTAL</b>	<b>20,007</b>	<b>(20,007)</b>	<b>-</b>	<b>509,696</b>	<b>(509,696)</b>	<b>-</b>	
<b>Explanation if needed:</b>							
DAS will request appropriation to maintain the property subject to approval by the fiscal committee and governoer and executive council since the date of transfer is unknwn.							
See accompanying HB 2 amendment.							

LBA 3/24/2025						
<b>Date Approved:</b>						
<b>HB 1 Amendment</b>						
Department: Department of Administrative Services						
Accounting Unit: 01-014-014-0143510-2177						
Governor's Budget Page 98-99						
Description: Repeal Paid Family Medical Leave Administration (Granite State Paid Family Leave Plan)						
	FY 2026			FY 2027		
<b>Expenditure Class</b>	<b>HB 1 Introduced</b>	<b>Change</b>	<b>Revised Budget</b>	<b>HB 1 Introduced</b>	<b>Change</b>	<b>Revised Budget</b>
020 CURRENT EXPENSES	15,000	(15,000)	-	15,000	(15,000)	-
030 EQUIPMENT NEW REPLACEMENT	1	(1)	-	1	(1)	-
037 TECHNOLOGY-HARDWARE	1	(1)	-	1	(1)	-
038 TECHNOLOGY-SOFTWARE	500	(500)	-	500	(500)	-
039 TELECOMMUNICATIONS	750	(750)	-	750	(750)	-
046 CONSULTANTS	450,000	(450,000)	-	450,000	(450,000)	-
070 IN STATE TRAVEL REIMBURSEMEN	500	(500)	-	500	(500)	-
080 OUT OF STATE TRAVEL REIMB	500	(500)	-	500	(500)	-
102 CONTRACTS FOR PROGRAM SERVIC	250,000	(250,000)	-	250,000	(250,000)	-
	-	-	-	-	-	-
<b>TOTAL</b>	<b>717,252</b>	<b>(717,252)</b>	<b>-</b>	<b>717,252</b>	<b>(717,252)</b>	<b>-</b>
<b>Source of Funds</b>						
GENERAL FUND	717,252	(717,252)	-	717,252	(717,252)	-
	-	-	-	-	-	-
	-	-	-	-	-	-
<b>TOTAL</b>	<b>717,252</b>	<b>(717,252)</b>	<b>-</b>	<b>717,252</b>	<b>(717,252)</b>	<b>-</b>
Explanation if needed:						
Repeal Paid Family Medical Leave Administration (Granite State Paid Family Leave Plan).						
See accompanying HB 2 amendment.						

LBA						
<b>Date Approved:</b>						
<b>HB 1 Amendment</b>						
<b>Department:</b>	Department of Employment Security					
<b>Accounting Unit:</b>	8040					
<b>Governor's Budget Page</b>	508					
<b>Description:</b>						
	<b>FY 2026</b>			<b>FY 2027</b>		
<b>Expenditure Class</b>	<b>House Introduced</b>	<b>Change</b>	<b>Revised Budget</b>	<b>House Introduced</b>	<b>Change</b>	<b>Revised Budget</b>
073 GRANTS NON FEDERAL	5,400,000	(2,000,000)	3,400,000	5,400,000	(2,000,000)	3,400,000
		-	-		-	-
<b>TOTAL</b>	<b>5,400,000</b>	<b>(2,000,000)</b>	<b>3,400,000</b>	<b>5,400,000</b>	<b>(2,000,000)</b>	<b>3,400,000</b>
<b>Source of Funds</b>						
003 - REVOLVING FUNDS	22,206,885	(2,000,000)	20,206,885	22,710,544	(2,000,000)	20,710,544
		-	-		-	-
<b>TOTAL</b>	<b>22,206,885</b>	<b>(2,000,000)</b>	<b>20,206,885</b>	<b>22,710,544</b>	<b>(2,000,000)</b>	<b>20,710,544</b>
Explanation if needed:						

LBA						
<b>Date Approved:</b>						
<b>HB 1 Amendment</b>						
<b>Department:</b>	Department of Business and Economic Affairs					
<b>Accounting Unit:</b>	2198					
<b>Governor's Budget Page</b>	533-534					
<b>Description:</b>	Repeal Targeted Block Grant					
	<b>FY 2026</b>			<b>FY 2027</b>		
<b>Expenditure Class</b>	<b>House Introduced</b>	<b>Change</b>	<b>Revised Budget</b>	<b>House Introduced</b>	<b>Change</b>	<b>Revised Budget</b>
073 GRANTS NON FEDERAL	100,000	(100,000)	-	100,000	(100,000)	-
		-	-		-	-
<b>TOTAL</b>	<b>100,000</b>	<b>(100,000)</b>	<b>-</b>	<b>100,000</b>	<b>(100,000)</b>	<b>-</b>
<b>Source of Funds</b>						
GENERAL FUND	1,025,582	(100,000)	925,582	1,058,074	(100,000)	958,074
		-	-		-	-
<b>TOTAL</b>	<b>1,025,582</b>	<b>(100,000)</b>	<b>925,582</b>	<b>1,058,074</b>	<b>(100,000)</b>	<b>958,074</b>
Explanation if needed:	Repeal Targeted Block grant					

LBA						
<b>Date Approved:</b>						
<b>HB 1 Amendment</b>						
<b>Department:</b>	Department of Natural and Cultural Resources - State Library					
<b>Accounting Unit:</b>	03-00035-035-353010-2551,2552,2553,2554					
<b>Governor's Budget Page</b>	593 - 593					
<b>Description:</b>	Defund the State Library					
	<b>FY 2026</b>			<b>FY 2027</b>		
<b>Accounting Unit</b>	<b>House Introduced</b>	<b>Change</b>	<b>Revised Budget</b>	<b>House Introduced</b>	<b>Change</b>	<b>Revised Budget</b>
2551 - Central Library Services	1,732,734	-1,732,733	1	1,776,121	-1,776,121	-
2552 - NH Automated Information Systems	144,413	-144,412	1	157,337	-157,337	-
2553 - Service to Persons with Disabilities	402,482	-402,481	1	409,003	-409,003	-
2554 - Federal Library Programs	1,550,602	-1,550,602	-	1,553,445	-1,553,445	-
	-	-	-	-	-	-
<b>TOTAL</b>	<b>3,830,231</b>	<b>(3,830,228)</b>	<b>3</b>	<b>3,895,906</b>	<b>(3,895,906)</b>	<b>-</b>
<b>Source of Funds</b>						
GENERAL FUND	2,279,629	(2,279,626)	3	2,342,461	(2,342,461)	-
000 - FEDERAL FUNDS	1,550,602	(1,550,602)	-	1,553,445	(1,553,445)	-
	-	-	-	-	-	-
<b>TOTAL</b>	<b>3,830,231</b>	<b>(3,830,228)</b>	<b>3</b>	<b>3,895,906</b>	<b>(3,895,906)</b>	<b>-</b>
<b>Explanation if needed:</b>	HB 2 Amendment to accompany the HB 1 Amendment. Add Footnote to Accounting Units 2551, 2552, and 2553: Allowing governor to draw warrant for any additional payouts out of class 10, class 12, and class 60.					

Additional Agency Budget Requests	Division Decisions	House Finance Division 1 3-25-2025								
Pending Decisions			FY 2026				FY 2027			
Department		Description	General	Fed	Other	Total	General	Fed	Other	Total
Department of Natural and Cultural Resources		Establish budget for Connecticut Lakes Headwaters Endowment accounts - <u>Capital</u>	\$ -	\$ -	\$ 35,000	\$ 35,000	\$ -	\$ -	\$ 44,000	\$ 44,000
Department of Natural and Cultural Resources		Establish budget for Connecticut Lakes Headwaters Endowment accounts - <u>Easement</u>	\$ -	\$ -	\$ 45,000	\$ 45,000	\$ -	\$ -	\$ 56,000	\$ 56,000
Department of Natural and Cultural Resources		Establish budget for Connecticut Lakes Headwaters Endowment accounts - <u>Stewardship</u>	\$ -	\$ -	\$ 221,200	\$ 221,200	\$ -	\$ -	\$ 420,700	\$ 420,700
Department of Natural and Cultural Resources		Establish budget for Connecticut Lakes Headwaters Endowment accounts - <u>Road Maintenance</u>	\$ -	\$ -	\$ -	\$ 388,500	\$ -	\$ -	\$ 388,500	\$ 388,500

BILLS RETAINED IN HOUSE FINANCE - DIVISION I - UPDATED 3/24/25 11:15 am					NAME:
Priority List	Bill #	Title	Date Retained	Summary	Included in HB1 or HB2
	HB 97	making an appropriation to the department of environmental services for wastewater infrastructure projects.	2/5/2025	\$15,000,000 GF appropriation in FY 26 and FY 27 for DES for wastewater projects.	
	HB 197	relative to payment by the state of a portion of retirement system contributions of political subdivision employers.	2/5/2025	State pays 7.5% of contributions to retirement system. (No appropriation in bill)	
	HB 246	directing the state conservation committee to implement the conservation district climate resilience grant program and making an appropriation therefor.	2/5/2025	\$50,000 GF appropriation in FY 26 and FY 27 GF appropriation to Dept. of Agriculture, Markets, and Food	
	HB 619	making an appropriation to the solid waste management fund.	3/5/2025	\$1,000,000 GF appropriation in FY 26 to the solid waste management fund.	Amended version put into HB 2 by the Division. Amendment 2025-1197h
	HB 111	extending the position of right-to-know ombudsman for 2 years and exempting individuals who assist in the preparation of a right-to-know complaint at no charge from the unauthorized practice of law.	3/5/2025	Increase cost to multiple funds including the GF of \$171k in FY 26 and \$176k in FY 27 for extending the Right-to-Know Office of the Ombudsman.	
	HB 216	relative to workers' compensation and creditable service towards retirement.	3/5/2025	No impact to General Fund until FY 2028. Exact cost unknown.	
	HB 164	relative to local records retention.	3/5/2025	Current appropriation in bill doesn't cover cost of new position in FY 27. Amendment offered by sponsor to align appropriation with cost of the bill. Years in amendment should be changed to FY 26 and FY 27.	
	HB 215	requiring a landfill permit applicant to submit a report listing potential harms and benefits of the project.	3/14/2025	No appropriation, increase in expenditures - Environment and Agriculture Committee will bring amendment for HB 2.	Amended version put into HB 2 by the Division. Amendment 2025-1117h
	HB 607	relative to funding the Hampton Beach area commission and making appropriations therefor.	3/14/2025	\$5K GF appropriation in FY 26 and FY 27 to the Hampton Beach Master Plan Fund.	Amended version put into HB 2 by the Division. Amendment 2025-1183h
	HB 624	establishing a local river management advisory committee grant program and making an appropriation therefor.	3/14/2025	\$40K GF appropriation in FY 26 and FY 27 to DES.	
	HB 219	relative to changes to the minimum electric renewable portfolio standards.	3/24/2025	No appropriation, increase in expenditures and decrease in revenue.	Amendment to HB 2 2025-1306h- pushing dates out
	HB 365	relative to proof of United States citizenship for indigent voters.	3/24/2025	\$25K GF appropriation in FY 26 and FY 27 to Department of State for the purpose of reimbursement.	
	HB 572	establishing the "partners in housing" program, an initiative under the housing champions fund to assist municipalities, counties, and developers in building workforce housing, and making an appropriation therefor.	3/24/2025	\$150K GF appropriation in FY 26 to Housing Champions Fund.	Amendment to HB 2 2025-1308h- removing GF appropriation
	HB 611	relative to repayment regarding appointed counsel for indigent criminal defendants.	3/24/2025	The bill as amended by the House would keep the Office of Cost Containment active although DAS has zeroed out the Office in HB 1.	Amendment to HB 2 2025-1344h- repeal the office of cost containment